

New York State Society of Medical Assistants  
 53rd<sup>+</sup> Annual Convention  
 Thursday, April 12-Sunday, April 15, 2012  
 Ramada Inn ~Syracuse  
 1305 Buckley Road ~ Syracuse, NY 13212

*Convention Registration*

**Please Check All That Apply**

|                                                                    |                                                 |
|--------------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Member (AAMA)                             | <input type="checkbox"/> Non-Member             |
| <input type="checkbox"/> State Officer _____                       | <input type="checkbox"/> Past President (State) |
| <input type="checkbox"/> Chapter President                         | <input type="checkbox"/> Guest                  |
| <input type="checkbox"/> Student Member                            | <input type="checkbox"/> Student Non-Member     |
| <input type="checkbox"/> Program Participant/Speaker               | <input type="checkbox"/> Educator               |
| <input type="checkbox"/> NYSSMA Committee Chair or Committee _____ |                                                 |

Chapter Member of \_\_\_\_\_ Number of Years as a Member \_\_\_\_\_  
 Is this your first convention? \_\_\_\_\_ Are you a new CMA? \_\_\_ Recently Recertified? \_\_\_\_\_

**Important Information Required for Voting in the General Assembly**  
**Please Check One**  
 Active Member  Associate Member  Life Member  Sustaining Member  
*There is No Charge to Attend the General Assembly Only, But You Must Be Registered*

**Please Type or Print Clearly**

Name \_\_\_\_\_ Credentials \_\_\_\_\_

**AAMA Member ID #** \_\_\_\_\_ **Student ID#** \_\_\_\_\_ **School** \_\_\_\_\_

Address. \_\_\_\_\_ **City/State** \_\_\_\_\_ **Zip** \_\_\_\_\_

Phone {Day} (\_\_\_\_) \_\_\_\_\_ {Evening} (\_\_\_\_) \_\_\_\_\_ {Cell} (\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_ Hotel Confirmation If Available \_\_\_\_\_

**Complete Registration Package Includes:** Thursday Light Supper, Friday Luncheon, Friday Welcome Party, Saturday Luncheon, Saturday Recognition Banquet, Sunday Breakfast Buffet, Breaks and CEU's

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| Member (Postmarked by US Postal Service on or before March 1, 2012)     | \$200 _____ |
| Member (Postmarked by US Postal Service on or after March 1, 2012)      | \$230 _____ |
| Non-Member (Postmarked by US Postal Service on or before March 1, 2012) | \$250 _____ |
| Non-Member (Postmarked by US Postal Service on or after March 1, 2012)  | \$275 _____ |

Over

**Daily Registrations~ Please Select Registration Option & Meals  
Where Indicated**

**Thursday (Includes CEUs, Light Supper)** \$20\_\_\_\_\_

**Friday #1 (Includes Luncheon, Breaks and CEUs)**

Member \$40\_\_\_\_\_

Non-Member \$45\_\_\_\_\_

Student Member \$30\_\_\_\_\_

Student Non-Member \$35\_\_\_\_\_

**Friday #2 (Includes Luncheon, Breaks, CEUs and Welcome Party Buffet)**

Member \$70\_\_\_\_\_

Non-Member \$75\_\_\_\_\_

Student Member \$60\_\_\_\_\_

Student Non-Member \$65\_\_\_\_\_

**Friday Lunch Selections: Please Choose One**

\_\_\_ **Julienne Salad:** Virginia Ham, Turkey Breast, & Cheese over a fresh selection of mixed greens with tomatoes, cucumbers, hard-boiled eggs, & homemade croutons. Includes bread, butter coffee, tea, decaf, soda or milk.

\_\_\_ **Gourmet Club Croissant:** A light & flakey croissant filled with shaved ham & turkey, crisp bacon, lettuce, tomato and mayo. Includes bread, butter, coffee, tea, decaf, soda or milk

\_\_\_ **Pasta Ramada:** Broccoli, Mushrooms, and Roasted Peppers sautéed in Garlic & Olive Oil, tossed with penne pasta and served with garlic toast. Includes coffee, tea, decaf, soda or milk

**Saturday #1 (Includes Buffet Luncheon, Breaks, CEUs)**

Members \$80\_\_\_\_\_

Non-Members \$95\_\_\_\_\_

Student Members \$40\_\_\_\_\_

Student Non-Members \$45\_\_\_\_\_

**Saturday #2 (Includes Buffet Luncheon, Breaks, CEUs & Recognition Banquet)**

Members \$120\_\_\_\_\_

Non-Members \$135\_\_\_\_\_

Student Members \$80\_\_\_\_\_

Student Non-Members \$85\_\_\_\_\_

**Saturday Dinner Selections: Please Choose One:**

\_\_\_ **Prime Rib of Beef Au Jus** The finest grade of tender Prime Rib slow roasted to perfection served au jus.(side of horseradish) Includes potato, salad, bread, butter, vegetable, coffee, tea, decaf, soda or milk

\_\_\_ **Grilled Salmon Filet** Fresh filet served with sauce. Includes starch, vegetable, bread, butter, coffee, tea, decaf, soda or milk

\_\_\_ **Chicken Cordon Bleu** Whole chicken breast rolled with sliced ham, and swiss cheese, topped with a light wine cream sauce. Includes starch, vegetable, bread, butter, coffee, tea, decaf, soda or milk

**Extra Meals or Individual Meals Only**

|                              |           |        |       |
|------------------------------|-----------|--------|-------|
| Friday Awards Luncheon       | # _____ @ | \$25 = | _____ |
| Friday Welcome Party Buffet  | # _____ @ | \$30 = | _____ |
| Saturday Luncheon Buffet     | # _____ @ | \$25 = | _____ |
| Saturday Presidents' Banquet | # _____ @ | \$40 = | _____ |
| Sunday Breakfast Buffet      | # _____ @ | \$25 = | _____ |

**Please Remember to Check Off Your Meal Selections Above**

**Total Package or Total of All Selections** \$ \_\_\_\_\_

**Total Amount Selected and Enclosed** \$ \_\_\_\_\_

**Vegetarian or Special Dietary Needs** \_\_\_\_\_

**Please Send the Completed Registration Form with a check made payable to NYSSMA to  
 Paula Guidozzoli, CMA (AAMA)  
 NYSSMA Convention  
 126 Washington Square  
 Syracuse, NY 13208**

For Questions, Call Gerri Dembinski at (315) 638-4929 or Email [paulagcma@aol.com](mailto:paulagcma@aol.com)

**Refunds** will be made if requests are postmarked by March 1, 2012. Requests made after that date will be considered emergency refunds and will be made at the discretion of the NYSSMA Executive Board.

**A Breakfast Coupon** for a free breakfast buffet or \$5 off other breakfast selections will be given with each overnight stay.

**Report Packets: (Formerly Referred to as the Delegate's Packet)** Unless checked, the packets will be available on Thursday evening and Friday morning. By requesting that one is mailed to you prior to the convention, allows you time to review the material you will be voting on.

\_\_\_\_ **Please Mail My Packet of Reports Prior to the Convention**

**Educators:** \_\_\_\_ I will be attending the Friday Am Coffee Hour

\_\_\_\_ I will be attending the Saturday Am Coffee Hour

\_\_\_\_ I will be attending the Educators Roundtable Luncheon

***Please Remember to Bring Your AAMA ID Card***